

Cambridge International Examinations

Cambridge Ordinary Level

RELIGIOUS STUDIES (BIBLE KNOWLEDGE)

2048/12

Paper 1 The portrayal of the life and teaching of Jesus

May/June 2017
1 hour 30 minutes

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

An answer booklet is provided inside this question paper. You should follow the instructions on the front cover of the answer booklet. If you need additional answer paper ask the invigilator for a continuation booklet.

Answer any four questions.

Where there are differences in quotations from the Bible,

NIV indicates New International Version,

RSV indicates Revised Standard Version.

The number of marks is given in brackets [] at the end of each question or part question.

This document consists of **3** printed pages and **1** blank page.





Answer any **four** questions.

| 1 | (a) | Give an account of Jesus' temptations: | |
|---|-----|--|-----------|
| | | (i) when the devil had Jesus stand on the highest point of the temple, and | |
| | | (ii) when the devil took him to a very high mountain. | [6] |
| | (b) | Explain why these were temptations to Jesus. | [6] |
| | (c) | 'Matthew portrays Jesus as a man not as God.' To what extent do you agree? Show in your answer that you have considered more than o point of view. | ne [8] |
| 2 | (a) | Give an account of Jesus calming the storm. | [6] |
| | (b) | Explain what the miracle might teach about the person of Jesus. | [6] |
| | (c) | 'Jesus did miracles because he had compassion for those who were ill.' To what extent do you agree? Show in your answer that you have considered more than o point of view. | ne [8] |
| 3 | (a) | Give an account of what happened when Jesus' disciples went through the cornfields on the Sabbath. | he [6] |
| | (b) | Explain why Jesus' words might have angered the Pharisees. | [6] |
| | (c) | 'The idea of the Sabbath is not relevant in today's world.' To what extent do you agree? Show in your answer that you have considered more than o point of view. | ne [8] |
| | | | |

| 4 | (a) | when Jesus asked his disciples at Caesarea Philippi, who do people say the 50h of Marris | 5 : |
|---|-----|--|------------|
| | | (i) what did the disciples reply? | |
| | | (ii) what did Peter then say? | |
| | | (iii) what did Jesus reply to Peter? | [6] |
| | (b) | Explain what the Jews at the time of Jesus might have understood by the term 'Son of Mai | n'. [6] |
| | (c) | 'The titles of Jesus provide no help in determining the identity of Jesus.' To what extent do you agree? Show in your answer that you have considered more than o point of view. | |
| | | | [8] |
| 5 | (a) | , | [6] |
| | (b) | Explain what the parable might teach about the kingdom of heaven. | [6] |
| | (c) | 'Jesus should have taught in plain language not parables if he wanted his message to be understood.' To what extent do you agree? Show in your answer that you have considered more than o point of view. | ne [8] |
| 6 | (a) | Give an account of how each of the following mocked Jesus at his crucifixion: | |
| | | (i) the soldiers, just before they led him away to be crucified | |
| | | (ii) those who passed by | |
| | | (iii) the chief priests, the teachers of the law and the elders. | [6] |
| | (b) | Explain what happened at the moment of Jesus' death and the possible significance of tho happenings. | se [6] |
| | (c) | 'Pilate was wholly responsible for Jesus' death.' To what extent do you agree? Show in your answer that you have considered more than o point of view. | |

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